



# Burleigh County Water Resource District

PO Box 1255

Bismarck, North Dakota 58502-1255

(701) 354-1501

[www.bcwrld.org](http://www.bcwrld.org)

January 30, 2023

^F1 Resident

^F2 Resident

^F3 Bismarck, North Dakota 58506-5518

RE: *Sibley Island Flood Control Project – Public Informational Meeting Notice*

Dear \_\_\_\_\_:

The Burleigh County Water Resource District (BCWRD) is providing you notice of this meeting as your property was located within the original project boundary, as described in our December 22, 2022 letter.

***Sibley Island Flood Control Project  
Public Informational Meeting***

***Location:***

***Tom Baker Meeting Room – City/County Office Building  
221 North 5<sup>th</sup> Street***

***Time: 6 pm until ~8 pm***

***Project Presentation: 6:15 – 6:45 – To be recorded by Dakota Access  
Question and Answer session – starting at ~6:45 pm***

The enclosed map illustrates the special assessment district boundary, on which each parcel is designated along with the preliminary special assessment. Also enclosed is a tabular breakdown providing the parcel number, owner name, address, and preliminary special assessments. You are encouraged to review this information regarding the category in which your residence has been placed. Due to the number of parcels, we are unlikely to be able answer specific questions on each during the meeting but will address general questions, and then discuss individual parcels on request.

The BCWRD will take the information gathered at this meeting and continue working to complete the Preliminary Engineering Report, which will be followed by a Public Hearing and voting process.

Sincerely,

A handwritten signature in blue ink that reads 'James Landenberger'.

James Landenberger, Chairman  
Burleigh County Water Resource District

Enclosure – Special Assessment District Map and Tabular Summary

CC: Dennis Reep, BCWRD Treasurer  
Marcus Hall, Burleigh County Highway Department  
Kevin Klipfel, Bismarck Parks and Recreation District  
Jerry Woodcox, Burleigh County Commissioner  
Mary Senger, Burleigh County Emergency Manager  
David Bliss, Bliss Law  
Michael H. Gunsch, Houston Engineering, Inc.  
Federal and State Agencies (USACE, SHPO, NDGF, NDDWR, NRCS)

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**Current Board Members:**

James Landenberger, Chairman 701-426-6439    Cory Palm, Vice Chairman 701-516-4660  
Dennis Reep, Secretary/Treasurer 701-595-2142    Roger Smith, Manager 701-400-6283  
Randy Binegar, Manager 701-595-4947